

Reference no

Log no

For office use

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Area Board Projects and Councillor Led Initiatives Application Form 2016/2017

To be completed by the Wiltshire Councillor leading on the project
Please ensure that you have read the Funding Criteria before completing this form
PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERE

| PLEASE COMPLETE | | | | OUR APPLICATION CAN BE CONSIDERED | | | | |
|--|--|---------------------|-----------|-----------------------------------|--|--|--|--|
| 1. Contact Details | | | | | | | | |
| Area Board Name | Bradford on Avon | | | | | | | |
| Your Name | Trevor Carbin | | | | | | | |
| Contact number | 07757 506470 | | e-mail | trevor.carbin@wiltshire.gov.uk | | | | |
| 2. The project | | | | | | | | |
| Project Title/Name | Staverton Reed Beds Environmental Enhancement Phase 2 | | | | | | | |
| Please tell us about the project /activity you want to organise/deliver and why? | The reed beds on Staverton Waterside were laid out by the developers partly as flood alleviation when the estate was constructed. More recently they've been neglected and are becoming an eyesore. | | | | | | | |
| Important: This section is limited to 900 characters only (inclusive of spaces). | One area was successfully improved by WWT in October 2017. The next task is to do something similar with the Marina Drive area. Using local volunteers and working with Wiltshire Wildlife Trust, the project is to do the initial heavy work so the areas can then be easily managed by the volunteers, so they become of value to wildlife and an asset to the area. Ongoing maintenance to be funded from local contributions including volunteer time. | | | | | | | |
| Where is this project taking place? | | <u>Staverton</u> | | | | | | |
| When will the project take place? | | Spring/summer 20187 | | | | | | |
| What evidence is there that this project/activity needs to take place/be funded by the area board? | | -Would be of va | lue to th | ne community | | | | |

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| How will the local community benefit? | Enhancement of untidy areasImproved facilities for wildlife and Formatted Table | | | | | | | |
|---|---|--------------------|---|---|--|--|--|--|
| [] | vegetation. Reduction in flood risk. | | | | | | | |
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| | | | | | | | | |
| Does this project link to a current | NT. | | | _ | | | | |
| Community Issue? (if so, please give | <u>No</u> | | | | | | | |
| reference number as well as a brief | | | | | | | | |
| description) | | | | | | | | |
| | <u>No</u> | | | | | | | |
| Plan or local priorities? (if so, please provide details) | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 | n/a | | | | | | | |
| Youth Network or Community Area | ii u | | | | | | | |
| Transport Group? (if it relates to young | | | | | | | | |
| people or highways and transport | | | | | | | | |
| | | | | | | | | |
| What is the desired outcome/s of this proje | ect? Enhanced community facilitiesy wh | nich can then be | easily | | | | | |
| maintained by volunteers | | 42 | | | | | | |
| Who will be responsible for managing this Trust and Staverton Parish Council. | project? Wiltshire Councillor in associa | tion with Wiltsh | ire Wildlife | | | | | |
| Trast and Staverton Farish Sounds. | | | | | | | | |
| 3. Funding | | | | | | | | |
| | | | | | | | | |
| What will be the total cost of the project? | £ <u>500</u> | | | | | | | |
| How much funding are you applying for? | | | | _ | | | | |
| Please note that only capital funding is | £500 | | | | | | | |
| available | | | | | | | | |
| | Source of Funding | Amount | Amount | | | | | |
| If you are expecting to receive any other | Source of Fullating | Applied For | Received | | | | | |
| funding for your project, please give details | | • | 111111111111111111111111111111111111111 | | | | | |
| details | | 0 | | _ | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Please give the name of the organisation | Wiltshire CouncilWildlife Trust | | | _ | | | | |
| and bank account name (but not the | | | | | | | | |
| number) your grant will be paid in to. | | | | | | | | |
| (N.B. We cannot pay money into an | | | | | | | | |
| individual's bank account) | | | | | | | | |
| 4. Declaration – I confirm that | | | | | | | | |
| | | | | | | | | |
| The information on this form is correct specified | and that any grant received will be spen | t on the activitie | es . | | | | | |
| | | | | | | | | |
| Any form of licence, insurance or other approval for this project will be in place before the start of the project outlined in this application | | | | | | | | |
| Name: Trevor Carbin | | Date: 076/10 | 2/2017 | | | | | |
| Position in organisation: Cllr | | | | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3) | | | | | | | | |

